

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 24 1975  
Returned to applicant for correction.....  
Corrected application filed.....  
Map filed..... June 7, 1973 under 27472

The applicant Gardnerville Ranchos General Improvement District  
931 Mitch Drive, of Gardnerville,  
Street and No. or P.O. Box No. City or Town  
Nevada 89410, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 2.23 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the SW¼ SE¼ of  
Section 10, T.12N., R.20E., M.D.B. & M., or at a point from which  
the S¼ corner of said Section 10 bears S. 33°12'50"W., 445.28  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
feet. (Use map filed under Permit 27472 to support this Application.)  
it should be stated.
6. Place of use. Section 15 excepting portion of NE¼ of NE¼ and E½ of SE¼;  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
portion SW¼ of NW¼ of Sec. 14; portion S½ of Sec. 10; portion S½ of  
NW¼ of Sec. 10; S½ of SE¼ of Sec. 9; E½ of Sec. 16 and S½ of NW¼  
and E½ of E½ of SW¼ of Sec. 16; portion SE¼ of NE¼ of Sec. 17;  
E½ of Sec. 21; Sec. 22; E½ of NE¼ and NE¼ of SE¼ of Sec. 28; Sec. 27  
excepting S½ of SE¼ and NE¼ of SE¼ and SE¼ of NE¼; N½ of NW¼ of  
Sec. 34; N½ of NW¼ of Sec. 26; W½ of SW¼ and SW¼ of NW¼ of Sec. 23;  
all in T.12N., R.20E., M.D.B. & M.
7. Use will begin about 1 January and end about 31 December, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 445 foot drilled well equipped  
with a 75 HP pump and motor, a 10,000 gallon pressure tank, a  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
420,000 gallon storage tank, and an existing and proposed trans-  
mission and distribution system.

9. Estimated cost of works.....\$25,000
10. Estimated time required to construct works.....Works with the exception of additional distribution lines are completed
11. Estimated time required to complete the application to beneficial use.....10 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This is a "top filing" on the existing well covered under Permit 24286 and is to establish a water right on the well to serve additional homes within the District's service area. This well, together with the existing well covered under Certificate 8246 and Permit 27472 (Well No. 1) and Application 28689 could ultimately serve over 3,000 lots. Considerations should be given to providing for enough time to complete this large project in the Permit Terms.

Applicant.....Gardnerville Ranchos General Improvement District

By.....s/ B. J. Vasey  
B. J. Vasey, Vasey-Scott Engineering Co.  
2989 Highway 50 East  
Carson City, Nevada 89701

Compared.....bs/ga bs/lk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times. The total combined duty under this permit and Permits 22787, 24286, 27472 and 28689 shall not exceed 1095.0 million gallons per annum. The total combined amount of water granted under this permit and Permit 24286 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 24286, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.23.....cubic feet per second, but not to exceed 526.06 million gallons annually.

Actual construction work shall begin on or before.....February 20, 1976

Proof of commencement of work shall be filed before.....March 20, 1976

Work must be prosecuted with reasonable diligence and be completed on or before.....February 20, 1977

Proof of completion of work shall be filed before.....March 20, 1977

Application of water to beneficial use shall be made on or before.....February 20, 1980

Proof of the application of water to beneficial use shall be filed on or before.....March 20, 1980

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....FEB 26 1976

Completion of work filed.....FEB 26 1976

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....20th.....day of.....August.....

A.D. 19.....75

.....*Roland D. Westergard*.....  
State Engineer